Public Listening Session 4.11.16
Comment Form
Please keep to 1 minute.

Name: SUSAN MCALPINE

PLEASE PRINT

Address: [redacted] **Phone:** [redacted]

City/Town: [redacted] **Zip Code:** 86401

Comment: IT IS NOT ONLY "LAND GRAB" by PRESIDENTIAL DECREE. IN 1988 THE EPA declared property we owned in MASSACHUSETTS "AN AREA OF CRITICAL ENVIRONMENTAL CONCERN" and limited our use of that land - but NEVER REDUCED TAXES ON IT! WE SUPPORT CONGRESSMAN'S GOSAR'S EFFORTS TO STOP FEDERAL LAND GRABS. WE WISH TO ENCOURAGE HIM TO INCLUDE FEDERAL AGENCY LAND GRABS IN HIS EFFORTS. THANK YOU FOR YOUR EFFORTS & FOR holding THIS SESSION IN KINGMAN.

without notice